

# **ANNEXURE-IV**

## **LIBRARY DETAIL'S**

(The information must be made available on the College website).

# Maharashtra University of Health Sciences, Nashik

Inspection Committee Report for Academic Year 2026-2027

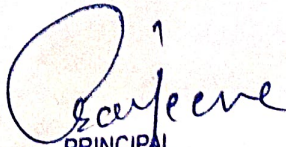
## Details of Library

**Faculty:** Nursing

**Name of College/Institute-**Shri Sai Institute of Nursing & Medical Science – Wakadi – Dist: Gadchiroli

|    |                                                                                         |                      |
|----|-----------------------------------------------------------------------------------------|----------------------|
| 01 | Total Books (Other than Book Bank scheme)                                               | 2500                 |
| 02 | Last year purchase                                                                      | 800                  |
| 03 | Invoice & payment details Copy need to uploaded on web site                             | RTGS/NEFT            |
| 04 | Total Hours Day Library Open                                                            | 07 hours             |
| 05 | Total area available in Library                                                         | 1900sq.ft            |
| 06 | List of Journal subscribed Current year :- 05                                           |                      |
|    | <b>National</b>                                                                         | <b>International</b> |
|    | Printed Hard Copy                                                                       | Online               |
|    | 08                                                                                      | 05                   |
| 07 | Total Back Volumes of Printed Journals Available                                        | 12                   |
| 08 | Separate Reading room facilities for staff and students                                 | YES                  |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | YES                  |
| 10 | Library Software Available if yes attaché documents                                     | YES                  |
| 11 | Provision for Photo Copy in Library                                                     | YES                  |
| 12 | Provision for Drinking Water Facility in Library                                        | YES                  |
| 13 | Daily Available( at least 02 News Papers) in library for staff and students             | YES                  |
| 14 | Book bank facility for needy and SC/ST students                                         | YES                  |
| 15 | Library orientation program is arranged for every year                                  | YES                  |
| 16 | Collection of competitive exam related books                                            | YES                  |
| 17 | Library WEB OPAC                                                                        | YES                  |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders                           | YES                  |
| 19 | Washroom Facility in Library                                                            | YES                  |
| 20 | Book bank facility for needy and SC/ST students                                         | YES                  |

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

  
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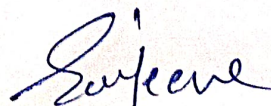


Any Other, Please Specify:-

| Sr No | LIBRARY                                                                                       | Particular | Remark |
|-------|-----------------------------------------------------------------------------------------------|------------|--------|
| 1     | Total National Journals Subscribed this year                                                  | 03         |        |
| 2     | Total International Subscribed Journals this year                                             | 02         |        |
| 3     | Total Back Volumes of Printed Journals Available                                              | 05         |        |
| 4     | Provision for Digital Library                                                                 | YES        |        |
| 5     | Reading Room for teacher with at least 80% seating capacity (chairs table)                    | YES        |        |
| 6     | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | YES        |        |
| 7     | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility       | YES        |        |
| 8     | Provision for Photo Copy (Xerox) in Library                                                   | YES        |        |
| 9     | Provision for Lockers For Faculty and students                                                | YES        |        |
| 10    | Provision for Drinking Water Facility in Library                                              | YES        |        |
| 11    | Daily Available at least 02 News Paper in library for staff and students                      | YES        |        |
| 12    | Book bank facility for needy and SC/ST students                                               | YES        |        |
| 13    | Library orientation program is arranged for every year                                        | YES        |        |
| 14    | Collection of competitive exam related books                                                  | YES        |        |
| 15    | Plagiarism Checking Service (Software)                                                        | YES        |        |
| 16    | Library WEB OPAC                                                                              | YES        |        |
| 17    | Celebrate birth and death anniversary of Great Indian Leaders                                 | YES        |        |
| 18    | TOTAL HOURS DAY LIBRARY OPEN                                                                  | 07 hours   |        |
| 19    | Washroom Facility in Library                                                                  | YES        |        |

Date:-

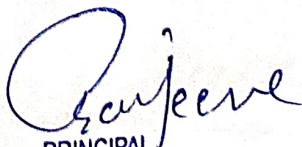
Dean/Principal Stamp & Signature

  
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**Dept. of Library**

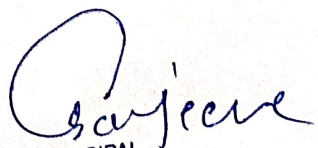
| <b>Sr.<br/>No.</b> | <b>Types of Document</b> | <b>Collection</b> |
|--------------------|--------------------------|-------------------|
| 1                  | Total No of Book's       | 2500              |
| 2                  | Reference Book's         | 150               |
| 3                  | Theses                   | 05                |
| 4                  | Journals                 | 03                |
| 5                  | National Journal         | 05                |
| 6                  | International Journal    | 03                |
| 7                  | Total News Paper         | 04                |
| 8                  | Hindi News Paper         | 02                |
| 9                  | Marathi News Paper       | 01                |
| 10                 | English News Paper       | 01                |
| 11                 | Computer                 | 02                |
| 12                 | Digital Library          | Yes               |
| 13                 | Librarian Cabin          | Yes               |
| 16                 | Students Reading Room    | Yes               |

  
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## Rules and Regulations of Library

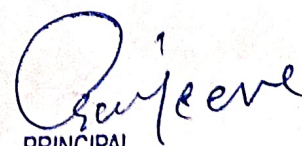
- 1) Keep silence in library.
- 2) Book should be replaced within one week.
- 3) Book should be handled with care.
- 4) Books will be issued and returned in College time.
- 5) Avoid Marking and writing name on books.
- 6) Books should not be torn. Otherwise penalty will be Charged.

  
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# Shri Sai Institute of Nursing & Medical Scnices,At-Wakadi,Dist-Gadchiroli

## List of Journals ( National )

| Sr.<br>No. | Journal Name                                                 | Freq. | Amount |
|------------|--------------------------------------------------------------|-------|--------|
| 1          | Indian Journal of Gerontology                                | 01    | 1500   |
| 2          | Indian Journal of Continuing<br>Nursing Education            | 01    | 2200   |
| 3          | Journal of Mental Health Nursing                             | 01    | 1300   |
| 4          | Journal of Pediatric Nursing                                 | 01    | 1300   |
| 5          | CIMS ( English )                                             | 01    | 1600   |
| 6          | The Antiseptic                                               | 01    | 1500   |
| 7          | The Nursing Journal of India                                 | 01    | 2000   |
| 8          | Journal of Medical Surgical<br>Nursing Practice and Research | 01    | 2800   |



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## List of Journals ( International )

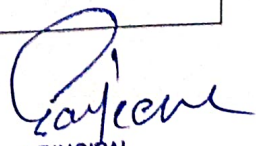
| Sr.<br>No. | Journal Name                                              | Freq.     | Amount |
|------------|-----------------------------------------------------------|-----------|--------|
| 1          | International Journal of Advance in<br>Nursing Management | Quarterly | 2000   |
| 2          | International Journal of Nursing<br>Education & Research  | Quarterly | 2000   |
| 3          | Asian Journal of Clinical<br>Cardiology                   | 01        | 1800   |
| 4          | Asian Journal of Pediatric Practice                       | 01        | 1800   |
| 5          | International journal of Medical<br>Surgical Nursing      | 01        | 3000   |

  
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# Shri Sai Institute of Nursing & Medical Science,

## List of Library Books

| S.No.                           | Title of Book                                   | Author's Name                 | No. of Books |
|---------------------------------|-------------------------------------------------|-------------------------------|--------------|
| <b>ANATOMY &amp; PHYSIOLOGY</b> |                                                 |                               |              |
| 1.                              | Anatomy                                         | Tortera                       | 10           |
| 2.                              | Anatomy & Physiology for Nurses                 | Roysob& Wilson                | 12           |
| 3.                              | Applied Anatomy & Physiology                    | Dr.BD chaurasia               | 50           |
| 4.                              | Physiology                                      | Semulingum                    | 05           |
| 5.                              | Question Book of Anatomy & Physiology           | Vijaya Halkare                | 02           |
| 6.                              | Applied physiology                              | Jain AK                       |              |
| 7.                              | Cunningham's Manual of Practical Anatomy Vol-I  | G.J.Romanes                   | 02           |
| 8.                              | Cunningham's Manual of Practical Anatomy Vol-II | G.J.Romanes                   | 02           |
| 9.                              | Manipal Manual of Anatomy                       | Sampath Madhyastha            | 02           |
| 10.                             | Fundamentals of human anatomy Vol-III           | N.Chakraborty & D.Chakraborty | 02           |
| 11.                             | Gray's Anatomy                                  |                               | 02           |
| <b>MICROBIOLOGY</b>             |                                                 |                               |              |
| 1.                              | Microbiology                                    | Sophia Momin                  | 05           |
| 2.                              | Microbiology for Nurses                         | Dr.Glen A. Pareira            | 05           |
| 3.                              | Microbiology for Nurses                         | C.PBaveja                     | 05           |
| 4.                              | Text Book of Microbiology                       | Anant Narayan                 | 05           |
| 5.                              | Microbiology for Nurses                         | Strucke                       | 02           |
| 6.                              | Microbiology for Nurses                         | Pariera                       | 02           |
| 7.                              | Practical Microbiology                          | Deodhar                       | 05           |
| <b>BIOCHEMISTRY</b>             |                                                 |                               |              |
| 1.                              | Biochemistry for Nurses                         | C.P Baveja                    | 05           |
| 2.                              | Applied Biochemistry                            | Amandeep kaur                 | 25           |
| 3.                              | Text Book of Biochemistry                       | Satyanarayana                 | 05           |
| 4.                              | Clinical Biochemistry                           | Kaplan                        | 05           |
| <b>PATHOLOGY</b>                |                                                 |                               |              |
| 1.                              | Clinical Pathology                              | Kelkar                        | 05           |
| 2.                              | Practical Pathology                             | Parulekar                     | 05           |
| 3.                              | Genetics                                        | Vimla Thakkar                 | 05           |

  
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## FUNDAMENTAL OF NURSING

|                  |                                              |                                        |    |
|------------------|----------------------------------------------|----------------------------------------|----|
| 1.               | Nursing Foundation -I&II                     | Dr. Valsamma Joseph                    | 25 |
| 2.               | Nursing Procedure                            | Vijaya Halkare                         | 05 |
| 3.               | F.O. Nursing                                 | B.T. Basavanthappa                     | 05 |
| 4.               | Nursing Procedures                           | Anamma Jakob                           | 10 |
| 5.               | Principal & practice of Nsg.                 | Sr. Nancy                              | 10 |
| 6.               | Fundamentals of Nursing                      | Patricia A.Potter & Perry              | 02 |
| 7.               | Principles and Practice of Nursing           | Christopher Haslett<br>Edwin R.Chivers | 02 |
| 8.               | Principles and Practice of Nursing Volume-II | Sr.Nancy                               | 10 |
| 9.               | Practical nursing procedures                 | L.C.Gupta                              | 05 |
| 10.              | Principles and practice of nursing           | Shakuntala Sharma<br>Barpuri           | 05 |
| 11.              | Introduction to Patient Care                 | Beveerly Witter                        | 02 |
| 12.              | Nursing a Creater approach                   | Ann Faulkner                           | 02 |
| 13.              | Lippincott Manual of Nursing Practice        | Samola M Neltina                       | 02 |
| 14.              | Mosby's Manual of Clinical Nursing           | June M Thomson                         | 02 |
| 15.              | Scientific Principles in Nursing             | Dorothy Ethant                         | 05 |
| 16.              | Fundamentals of Nursing Practice             | Bouer & Bewis                          | 02 |
| 17.              | Text Book of Nurses in India                 | A K Adrenwala                          | 02 |
| 18.              | A New Text book for Nurses in India          | Jansma Wermer                          | 02 |
| 19.              | Practical Nursing                            | Gordon Pung                            | 05 |
| 20.              | History & Trends in India                    | TNAI of India                          | 02 |
| 21.              | The Foundations of Nursing                   | K V Annamma                            | 02 |
| 22.              | Fundamental of Nursing                       | Mary Chapple                           | 02 |
| 23.              | Practical Nursing                            | Clark                                  | 05 |
| 24.              | Scientific principles in Nursing             | Eihart Gragg                           | 02 |
| 25.              | Nursing Process                              | Sirra                                  | 02 |
| 26.              | Nursing its Principles & Practice            | Hampton                                | 02 |
| 27.              | Foundation of Nursing Practice               | Leahy                                  | 02 |
| 28.              | Understanding Nursins Care                   | Peattie                                | 02 |
| 29.              | Clinical Nursing Practice                    | .Cohen                                 | 02 |
| 30.              | Introduction to Patient Care                 | Dugas                                  | 02 |
| 31.              | Nursing Intervention Classification          | Mc Closkey                             | 02 |
| <b>FIRST AID</b> |                                              |                                        |    |
| 1.               | First Aid                                    | Sasank V. Parulekar                    | 05 |
| 2.               | First Aid                                    | Vimla Thakkar                          | 10 |
| 3.               | Bandages                                     | Dr. Sasank                             | 05 |



|                                 |                                                           |                     |    |
|---------------------------------|-----------------------------------------------------------|---------------------|----|
|                                 | First Aid                                                 | Kusum Sawant        | 05 |
|                                 | Art of Nursing                                            | Shri Ravi Shankar   | 02 |
|                                 | First Aid                                                 | Ajay Singh          | 05 |
| 7.                              | First Aid                                                 | Parulekar           | 05 |
| 8.                              | Emergency Care & Transport of sick & injured              | Parulekar           | 05 |
| 9.                              | Bandages                                                  | Parulekar           | 05 |
| <b>COMMUNITY HEALTH NURSING</b> |                                                           |                     |    |
| 1.                              | Community Health Nsg.                                     | Bhanot Banarasi Das | 02 |
| 2.                              | Community Health Nsg.                                     | Swarankar           | 05 |
| 3.                              | Text Book of Family Planning                              | Sasanl V. Parulekar | 05 |
| 4.                              | Health Education                                          | Madhuri Inamdar     | 05 |
| 5.                              | Preventive & Social Medicine                              | K. Park             | 10 |
| 6.                              | Essential Community Health Nursing                        | K.Park              | 10 |
| <b>PSYCHOLOGY</b>               |                                                           |                     |    |
| 1.                              | Psychology Nursing                                        | R.Shrivani          | 10 |
| 2.                              | Applied Psychology                                        | SK.Maheshwari       | 05 |
| 3.                              | Applied Psychology for Nurses                             | R.Shrivani          | 10 |
| 4.                              | Applied                                                   |                     |    |
| <b>SOCIOLOGY</b>                |                                                           |                     |    |
| 1.                              | Applied Sociology for Nurses                              | R.Srivani           | 15 |
| 2.                              | An introduction to sociology                              | Vidyabhushan        | 05 |
| 3.                              | Sociology in Nursing Globe                                | Kavitha V.R.S       | 02 |
| 4.                              | Textbook of sociology for nurses                          | T.K.Indrani         | 05 |
| 5.                              | Textbook of sociology for nursing students                | K.P.Neeraja         | 15 |
| <b>NUTRITION</b>                |                                                           |                     |    |
| 1.                              | Applied Nutrition & Dietetics                             | Gupta SK            | 20 |
| 2.                              | Applied Nutrition & Dietetics                             | Bandana             | 25 |
| 3.                              | Food & Nutrition                                          | Dr. Swaminathan     | 10 |
| 4.                              | Handbook of Food & Nutrition                              | Dr.M.Swaminathan    | 10 |
| 5.                              | The Safola food check                                     | Dr.Rajesh Parekh    | 05 |
| 6.                              | Nutritional Medicine may be killing you                   | Ray D.Strand        | 05 |
| 7.                              | Basis of Clinical Nutrition                               | Joshi               | 05 |
| 8.                              | Nutrition for nurses                                      | Molly Sam           | 02 |
| 9.                              | Food and Nutrition facts and figures                      | L.C.Gupta           | 02 |
| 10.                             | Nursing manual of nutrition and therapuetic diet          | T.K.Indrani         | 02 |
| 11.                             | Nutrition : Principles & Applications in Health Promotion | Suitor              | 02 |
| 12.                             | Clinical Dietetics and Nutrition                          | Antia               | 02 |
| 13.                             | Normal and Therapeutic Nutrition                          | Marilyn R Lawer     | 02 |
| <b>ENGLISH</b>                  |                                                           |                     |    |
| 1.                              | English for Nursing                                       | Dr. Prakas Lokhdive | 05 |
| 2.                              | English for diploma nursing students                      | Selva Rose          | 05 |



## COMMUNICATIVE ENGLISH

|    |                           |                    |    |
|----|---------------------------|--------------------|----|
| 1. | Communicative English     | Bandana            | 20 |
| 2. | Computer in Nursing       | Dr. Prakas Khanate | 05 |
| 3. | Encyclopedia of computers | Vikas Gupta        |    |

## MEDICAL SURGICAL NURSING

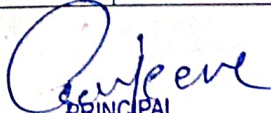
|    |                                       |                     |    |
|----|---------------------------------------|---------------------|----|
| 1. | Medical Surgical Nsg.-I               | Sophia Momin        | 10 |
| 2. | Medical Surgical Nsg.-II              | Sophia Momin        | 10 |
| 3. | Medical Surgical Nsg.                 | Barharaclong Wilmaj | 02 |
| 4. | Medical Surgical Nursing              | Brunner & Suddarth  | 02 |
| 5. | Medical Surgical Nursing              | Joyce M. Black      | 02 |
| 6. | Medical Surgical Nursing              | Lippincott          | 02 |
| 7. | The ECG made easy                     | John R. Hampton     | 02 |
| 8. | Medical surgical nursing specialities | Onila Salins        | 01 |
| 9. | Medical surgical nursing              | B.T.Basavantappa    | 02 |

## PSYCHIATRIC

|    |                                                            |              |    |
|----|------------------------------------------------------------|--------------|----|
| 1. | Mental illness Nursing                                     | Sophia Momin | 01 |
| 2. | Mental Health Nursing                                      | Neeraj Ahuja | 01 |
| 3. | Psychiatric Nursing                                        | L.P.Shah     | 01 |
| 4. | Textbook of Psychiatry                                     | Bimla Kapoor | 01 |
| 5. | Essentials of mental health and psychiatric nursing vol-I  | K.P.Neeraja  | 02 |
| 6. | Essentials of mental health and psychiatric nursing vol-II | K.P.Neeraja  | 02 |
| 7. | Introduction to psychiatric nursing                        | S.M.Raju     | 02 |
| 8. | Fundamentals of mental health nursing                      | Kathyneeb    | 02 |
| 9. | A guide to mental health and psychiatric nursing           | R.Sreevani   | 04 |

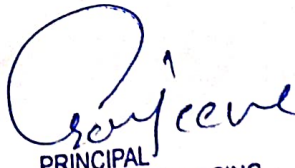
## GYNAECOLOGY & MIDWIFERY

|     |                                                                                                    |                                   |    |
|-----|----------------------------------------------------------------------------------------------------|-----------------------------------|----|
| 1.  | Midwifery Nursing                                                                                  | Leela B. Mandibale                | 03 |
| 2.  | Midwifery Nursing                                                                                  | Sophia Momin                      | 02 |
| 3.  | Midwifery Nursing                                                                                  | Premlata Trivedi                  | 02 |
| 4.  | Text book for Midwife                                                                              | E.D. Diamen                       | 02 |
| 5.  | Text book of Gynaecology                                                                           | D.C. Dutta                        | 02 |
| 6.  | Clinical Obstetrics                                                                                | Mudhaliyar A.L                    | 02 |
| 7.  | Step by step Ultrasonography in OBG                                                                | Kuldeep Singh & Mahendra Malhotra | 02 |
| 8.  | OGB drug handbook                                                                                  | A.K.Bebdas                        | 02 |
| 9.  | Standard drug today in clinical practice for Obstetrics, Neonatology, Gynecology and Contraception | Dr.C.S.Dawn                       | 01 |
| 10. | Step by Step Ultrasonography in Gynecology                                                         | Kuldeep Singh & Mahendra Malhotra | 02 |

  
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|                                                     |                                                                   |                                   |    |
|-----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|----|
|                                                     | Surgical Principles in Obstetrics & Gynecology                    | Nishikant Shrotri                 | 02 |
| 12.                                                 | Step by Step interventional ultrasonography in OBG                | Kuldeep Singh & Mahendra Malhotra | 02 |
| 13.                                                 | CIMS Obstetrics & Gynecology                                      | CMP Medica India Pvt Ltd.         | 02 |
| 14.                                                 | Obstetrics & Gynecology oral, practical, clinical method handbook | Dr.C.S.Dawn                       | 01 |
| 15.                                                 | Recent advances in surgery                                        | Irving Taylor Colin Johnson       | 01 |
| 16.                                                 | Clinical Obstetrics & Gynecology                                  | James R.Scatt                     | 02 |
| 17.                                                 | Frontiers in Obstetrics & Gynecology                              | DK Tank                           | 02 |
| 18.                                                 | Obstetrics & Gynecology Vol-IV                                    | John E. Turrentine                | 02 |
| 19.                                                 | A guide to midwifery students                                     | C.P.Theresiamma                   | 02 |
| <b>PAEDIATRIC</b>                                   |                                                                   |                                   |    |
| 1.                                                  | Child Health Nursing                                              | Sudha Patil                       | 10 |
| 2.                                                  | Nursing care of children                                          | Wacchter Philip                   | 02 |
| 3.                                                  | Paediatric Nursing                                                | Tambulwadkar                      | 01 |
| 4.                                                  | Pediatric Nursing                                                 | Marlow                            | 02 |
| 5.                                                  | Practical newborn critical care nursing                           | Deepak K.Guha                     | 02 |
| <b>NURSING ADMINISTRATION &amp; WARD MANAGEMENT</b> |                                                                   |                                   |    |
| 1.                                                  | Hospital Management                                               | Kamal Jogdeker                    | 02 |
| 2.                                                  | Supervision & Management                                          | Sudha Patil                       | 02 |
| 3.                                                  | Nursing Administration                                            | B.T. Basavanthappa                | 05 |
| 4.                                                  | Nursing Administration                                            | B.T.Basavantappa                  | 05 |
| <b>NURSING EDUCATION &amp; NURSING RESEARCH</b>     |                                                                   |                                   |    |
| 1.                                                  | Nursing Education                                                 | B.T.Basavantappa                  | 04 |
| 2.                                                  | Text book of nursing education                                    | K.P.Neeraja                       | 04 |
| 3.                                                  | Nursing Research                                                  | B.T.Basavantappa                  | 02 |
| <b>Textbook of Biophysics</b>                       |                                                                   |                                   |    |
| 1                                                   | Biophysics in nursing                                             | Sharma                            | 07 |
| 2                                                   | Biophysics in nursing                                             | thayalan                          | 07 |

  
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# NEW MEDICAL BOOK SHOPPEE

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Phone : (0712) 2706957 Mob : 9822225591

Email : newmedicalbookshoppee@gmail.com GSTN.NO.27AFDPD6970N1Z1

DEALS IN : MEDICAL, DENTAL, NURSING, PHYSIOTHERAPY, PHARMACY BOOKS, MEDICAL BOOK SELLERS & LIBRARY SUPPLIERS

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(B SC NURSING) BY LORD

(B SC NURSING) BY L.O.R.D.

GADCHIROLI

Bill No. : QU98

Date : 07/12/2023

| S.No.               | TITLE                                                                                      | QTY.    | PRICE   | DISC % | AMOUNT    |
|---------------------|--------------------------------------------------------------------------------------------|---------|---------|--------|-----------|
| 1                   | GARG K- CHAURASIAS APPLIED ANATOMY & PHYSIOLOGY FOR B.SC NURSING STUDENTS 1/E 2022         | 50      | 1395.00 | 25.00  | 52312.50  |
| 2                   | SEMBULINGAM- ESSENTIALS OF MEDICAL PHYSIOLOGY 9/E 2023                                     | 50      | 2095.00 | 25.00  | 78562.50  |
| 3                   | SATYANARAYANA- BIOCHEMISTRY (WITH CLINICAL CONCEPTS & CASE STUDIES) 6/E 2021               | 50      | 1825.00 | 25.00  | 68437.50  |
| 4                   | SREEVANI - APPLIED PSYCHOLOGY FOR NURSES 5/E 2024                                          | 50      | 595.00  | 25.00  | 22312.50  |
| 5                   | SREEVANI R- APPLIED SOCIOLOGY FOR NURSES 2/E 2023                                          | 50      | 495.00  | 25.00  | 18562.50  |
| 6                   | GUPTA SK- APPLIED NUTRITION & DIETETICS FOR B.SC.NURSING 2/E 2023                          | 50      | 395.00  | 25.00  | 14812.50  |
| 7                   | WAUGH A- ROSS & WILSON ANATOMY & PHYSIOLOGY IN HEALTH & ILLNESS 14/E 2023                  | 50      | 1725.00 | 25.00  | 64687.50  |
| 8                   | NANCY S- PRINCIPLES & PRACTICE OF NURSING NEW COMBINED 8/E 2024                            | 50      | 1200.00 | 25.00  | 45000.00  |
| 9                   | SHARMA- POTTER & PERRY FUNDAMENTALS OF NURSING 3/E SAE 2021                                | 20      | 2225.00 | 25.00  | 33375.00  |
| 10                  | JOSEPH V- NURSING FOUNDATION- I & II FOR B.SC NURSING STUDENT 2/E                          | 20      | 1400.00 | 25.00  | 21000.00  |
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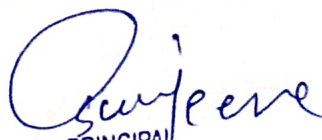
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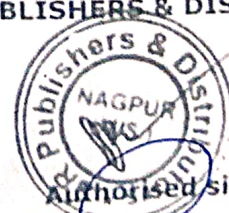
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|                    |                                                         | 920  |        |        | 771624.00 |
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\*Continued Page 2019

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| 9     | JAIN AK, APPLIED PHYSIOLOGY FOR B SC NURSING 3/E 2022                                             | 10   | 455.00  | 0.00 | 0.00 | 25.00  | 3412.50  |
| 10    | JAIN AK, HUMAN PHYSIOLOGY IN NUTSHELL 5/E 2020                                                    | 9    | 385.00  | 0.00 | 0.00 | 25.00  | 2865.25  |
| 11    | JAIN AK, PHYSIOLOGY FOR B SC NURSING 2/E 2021                                                     | 4    | 395.00  | 0.00 | 0.00 | 25.00  | 1185.00  |
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| 13    | JOSHI VD, ANATOMY & PHYSIOLOGY FOR NURSING & HEALTHCARE 3/E 2017                                  | 2    | 1199.00 | 0.00 | 0.00 | 25.00  | 1798.50  |
| 14    | KUMARI N, AT B OF COMMUNITY HEALTH NURSING VOL-1 FOR GNM STUDENT 2017                             | 6    | 495.00  | 0.00 | 0.00 | 20.00  | 2376.00  |
| 15    | NANDEDKAR A, JOSHI'S BASIC & APPLIED ANATOMY & PHYSIOLOGY FOR NURSING & HEALTHCARE STUD. 4/E 2022 | 9    | 1199.00 | 0.00 | 0.00 | 25.00  | 8093.25  |
| 16    | PARK, T B OF PREVENTIVE & SOCIAL MEDICINE 25/E 2021                                               | 1    | 1500.00 | 0.00 | 0.00 | 20.00  | 1200.00  |
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